the city of or the second seco	City of Saint Paul				City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560	
	Legislation Details					
File #:	RES	RES 16-2002 Version: 1				
Туре:	Res	olution	Status:	Passed		
			In control:	City Council		
			Final action:	11/16/2016		
Title:	Accepting the gift of airfare, lodging, and meals from the Lincoln Institute of Land Policy, for Jonathan Sage-Martinson, Director of the Department of Planning and Economic Development, to attend a National League of Cities event featuring HUD Secretary Julián Castro for the Prosperity Playbook Community of Practice meeting.					
Sponsors:	Amy Brendmoen					
Indexes:						
Code sections:						
Attachments:						
Date	Ver.	Action By	A	ction	Result	
11/18/2016	1	Mayor's Office	S	igned		

Adopted

11/16/2016

1

City Council

Pass