



# City of Saint Paul

City Hall and Court House  
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## Legislation Details

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**File #:** Min 16-43      **Version:** 1

**Type:** Approval of Minutes      **Status:** Passed

**In control:** Board of Water Commissioners

**Final action:** 11/15/2016

**Title:** Approving the minutes of the October 11, 2016 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. October 11, 2016 Board Minutes

Date	Ver.	Action By	Action	Result
11/15/2016	1	Board of Water Commissioners	Adopted	Pass