



## Legislation Details (With Text)

**File #:** CO 16-61      **Version:** 1

**Type:** Communications & Receive/File      **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 10/11/2016

**Title:** Update on the Utility's Water Main Construction & Maintenance and Lead Service Replacement Programs. (attachments to be handed out at the Board Meeting)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
10/11/2016	1	Board of Water Commissioners	Received and Filed	

Update on the Utility's Water Main Construction & Maintenance and Lead Service Replacement Programs. (attachments to be handed out at the Board Meeting)