

## City of Saint Paul

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

## Legislation Details

File #: RES PH 16- Version: 1

265

Type: Resolution-Public Hearing Status: Passed

In control: City Council

**Final action:** 9/7/2016

**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$155,455 to

accept the 2015 Assistance to Firefighters Grant to enhance our health and wellness program for

firefighters.

**Sponsors:** Russ Stark

Indexes:

**Code sections:** 

Attachments: 1. 2015 AFG Grant Financial Analysis, 2. 2015 AFG Grant Award Letter, 3. 2015 AFG Grant

Application

Date	Ver.	Action By	Action	Result
9/9/2016	1	Mayor's Office	Signed	
9/7/2016	1	City Council	Adopted	Pass