

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 6/20/2016 | 2 | Mayor's Office | Signed | |
| 6/15/2016 | 2 | City Council | Adopted | Pass |
| 5/3/2016 | 1 | Legislative Hearings | Referred | |