



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

**File #:** RES PH 16-151 **Version:** 1

**Type:** Resolution-Public Hearing **Status:** Passed  
**In control:** City Council  
**Final action:** 6/8/2016

**Title:** Recommending that Ramsey County implement bicycle facilities on Upper Afton Road between Burns Avenue and McKnight Road.

**Sponsors:** Jane L. Prince

**Indexes:**

**Code sections:**

**Attachments:** 1. Transportation Committee Staff Report, 2. Summary of Engineering Recommendations\_Update, 3. Summary of Comments Received\_June1\_Update, 4. Upper Afton Bike Lane Comments, 5. Smart Trips Letter\_UpperAftonBikeLanes\_, 6. Upper Afton Bike Lane Additional Comments, 7. Zaayer Email, 8. Rudolph Email, 9. Goetzman Email, 10. Walsh email, 11. Martinson email re bike lanes and Otto Ave speed limit, 12. Kromer opposition to Upper Afton bike lanes, 13. Auge email re Upper Afton bike lanes, 14. Upper Afton Bike Lanes Public Comment, 15. Hartman email re Upper Afton bike lanes, 16. Auge email2 re Upper Afton bike lanes, 17. Upper Afton Bike Lanes Comment 2

Date	Ver.	Action By	Action	Result
6/10/2016	1	Mayor's Office	Signed	
6/8/2016	1	City Council	Adopted	Pass
6/1/2016	1	City Council	Laid Over	Pass
5/18/2016	1	City Council	Continue Public Hearing	Pass