



# City of Saint Paul

City Hall and Court House  
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## Legislation Details

**File #:** RES 16-676 **Version:** 1

**Type:** Resolution **Status:** Passed  
**In control:** City Council  
**Final action:** 4/20/2016

**Title:** Authorizing the Police Department to enter into a Memorandum of Understanding with Ramsey County and other non-government agencies for participation in the Body Worn Camera project.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. Body Worn Camera Memorandum of Understanding

Date	Ver.	Action By	Action	Result
4/22/2016	1	Mayor's Office	Signed	
4/20/2016	1	City Council	Adopted	Pass