STATE CONTRACTOR		City of Saint Paul			City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560
AUL HUN	Legislation Details				
File #:	CO	16-17 Version: 1			
Туре:		nmunications & Sta eive/File	itus:	Archived	
		In c	control:	Board of Water Commissioner	-S
		Fin	al action:	3/8/2016	
Title:	Claims Report: January - December 2015				
Sponsors:					
Indexes:					
Code sections:					
Attachments:	1. Claims Report: January - December 2015				
Date	Ver.	Action By	Actio	on	Result
3/8/2016	1	Board of Water Commissioners Received and Filed			