



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

**File #:** RES PH 16-27 **Version:** 1

**Type:** Resolution-Public Hearing **Status:** Passed  
**In control:** City Council  
**Final action:** 2/17/2016

**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$5,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for conferences/seminars/symposium training for firefighters.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. MBFTE Training Letter \$5,000, 2. MBFTE Training \$5,000

Date	Ver.	Action By	Action	Result
2/23/2016	1	Mayor's Office	Signed	
2/17/2016	1	City Council	Adopted	Pass