



# City of Saint Paul

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## Legislation Details

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**File #:** RES 16-91      **Version:** 1

**Type:** Resolution      **Status:** Archived

**In control:** Board of Water Commissioners

**Final action:** 1/12/2016

**Title:** Approving the Financial Statements for the month of November 2015.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November 2015 Financial Statements

Date	Ver.	Action By	Action	Result
1/12/2016	1	Board of Water Commissioners	Adopted	Pass