



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

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**File #:** RES 15-2175 **Version:** 2  
**Type:** Resolution **Status:** Passed  
**In control:** City Council  
**Final action:** 12/9/2015

**Title:** Outlining the City's 2016 Legislative Agenda.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. 2016 Legislative Agenda FINAL

Date	Ver.	Action By	Action	Result
12/15/2015	2	Mayor's Office	Signed	
12/9/2015	1	City Council	Adopted As Amended	Pass