



Legislation Details (With Text)

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Title: Approving the Memorandum of Agreement for the 2016 - 2017 Health Insurance contributions. (Laid over from October 28.)

Sponsors: Russ Stark

Indexes:

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Attachments: 1. 2016 - 2017 Health Ins Contribution MOA

Date	Ver.	Action By	Action	Result
11/5/2015	1	Mayor's Office	Signed	
11/4/2015	1	City Council	Adopted	
10/28/2015	1	City Council	Laid Over	Pass

Approving the Memorandum of Agreement for the 2016 - 2017 Health Insurance contributions. (Laid over from October 28.)

RESOLVED, that the Council of the City of Saint Paul hereby approves and ratifies the attached Memorandum of Agreement for the 2016 - 2017 health insurance contributions between the City of Saint Paul and AFSCME - Clerical, Local 2508; AFSCME - Legal, Local 3757; AFSCME - Technical, Local 1842; Classified Confidential Employees Association; Fire Fighters Local 21, Fire Supervisory Association; Machinists District Lodge No. 77; Manual and Maintenance Supervisors Association; Operating Engineers Local 70; Professional Employees Association, Inc.; Saint Paul Police Federation; Saint Paul Supervisors Organization; and Tri-Council, General Drivers, Local 120, Laborers Local 132, and Operating Engineers Local 49.