



## Legislation Details

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**File #:** RES PH 15- 317      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 11/4/2015

**Title:** Amending the budget in the Fire Department by establishing the financing and spending plans for a reimbursement from the Ramsey County Emergency Management Department in the amount of \$7,247.24.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. Flammable Liquid & Rail Training - Financial Analysis

Date	Ver.	Action By	Action	Result
11/5/2015	1	Mayor's Office	Signed	
11/4/2015	1	City Council	Adopted	Pass