CITY OF SALE		City of Saint Paul			City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560	
1854	Legislation Details					
File #:	RES	3 15-1706 Version: 1				
Туре:	Res	olution	Status:	Passed		
			In control:	City Council		
			Final action:	10/14/2015		
Title:	Preliminary Order setting the date of Public Hearing for November 4, 2015 to consider approval of the 2016 Right-of-Way Maintenance Program and 2016 Above-Standard Lighting Operation and Maintenance Program. (File No. 16ROW FINAL)					
Sponsors:	Rus	Russ Stark				
Indexes:						
Code sections:						
Attachments:	1. 2016 Description of Services and Assessment Rates, 2. Asmt Roll 01-28-23-11-0001 to 09-28-23- 13-0092, 3. Asmt Roll 09-28-23-13-0093 to 22-29-23-23-0020, 4. Asmt Roll 22-29-23-23-0021 to 29- 29-23-13-0031, 5. Asmt Roll 29-29-23-13-00321 to 36-29-23-44-0004					
Date	Ver.	Action By	Α	ction	Result	
10/15/2015	1	Mayor's Office	S	ligned		
10/14/2015	1	City Council	A	dopted	Pass	