



## Legislation Details

**File #:** RES PH 15- 261      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 10/7/2015

**Title:** Ratifying the assessment costs for the 2015 Right-of-Way Maintenance Program and 2015 Above-Standard Lighting Operation and Maintenance Program. (File No. 15ROW FINAL, Assessment No. 150032)

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. Asmt Roll 01-28-23-11-0001 to 09-28-23-13-0092, 2. Asmt Roll 09-28-23-13-0093 to 22-29-23-23-0020, 3. Asmt Roll 22-29-23-23-0021 to 29-29-23-13-0031, 4. Asmt Roll 29-29-23-13-0032 to 36-29-23-44-0004, 5. Scott Letter, 6. Ms. Hightower Letter, 7. Mr. Frascone Letter

Date	Ver.	Action By	Action	Result
10/9/2015	1	Mayor's Office	Signed	
10/7/2015	1	City Council	Adopted	Pass