



# City of Saint Paul

City Hall and Court House  
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## Legislation Details (With Text)

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**File #:** Min 15-27      **Version:** 1

**Type:** Approval of Minutes      **Status:** Passed

**In control:** Board of Water Commissioners

**Final action:** 4/14/2015

**Title:** Approving the minutes of the March 10, 2015 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. March 10, 2015 Board Minutes

Date	Ver.	Action By	Action	Result
4/14/2015	1	Board of Water Commissioners	Adopted	Pass

Approving the minutes of the March 10, 2015 meeting.