



Legislation Details

File #: RLH RR 15-7 **Version:** 4

Type: Resolution LH Substantial Abatement Order **Status:** Passed

In control: City Council

Final action: 3/25/2015

Title: Ordering the rehabilitation or razing and removal of the structures at 688 SIXTH STREET EAST within fifteen (15) days after the March 4, 2015, City Council Public Hearing.

Sponsors: Bill Finney

Indexes: Substantial Abatement Orders, Ward - 7

Code sections:

Attachments: 1. 688 6th St E.OTA 12-5-14, 2. 688 6th St E.PH 1-9-15, 3. 688 6th St E.Expired Code Compliance Report 3-28-13, 4. 688 6th St E.Engineer's Report 4-23-10, 5. 688 6th St E.SHPO 12-17-14, 6. 688 Sixth St E.Photos #1.11-18-14, 7. 688 Sixth St E.Photos #2.11-18-14, 8. 688 6th St E.Code Compliance Report 1-27-15, 9. 688 6th St E.Performance Bond 1-9-15, 10. 688 Sixth St E.Before & After Photos.2-10-15, 11. 688 Sixth St E.Photos Set 1, 12. 688 Sixth St E.Property Photos.2-10-15, 13. 688 Sixth St E.Palen and Barnett R-R Ltr.2-11-15, 14. 688 Sixth St E.Phalen Ltr to Hearing Officer.2-10-15, 15. 688 Sixth St E.Letter of Commitment.2-24-15, 16. 688 Sixth St E.Contractors Bids List.2-25-15, 17. 688 Sixth St E.Code Tasks from All Side Construction.2-25-15, 18. 688 Sixth St E.McCauley Electric Bid.2-23-15, 19. 688 Sixth St E.Visionary Plumbing Bid.2-22-15, 20. 688 Sixth St E.Work Plans.2-25-15, 21. 688 Sixth St E.Palen and Barnett R-R Ltr.3-10-15, 22. 668-670 Conway St.HPC Hearing Notice.3-6-15, 23. 668-670 Conway St.HPC Staff Rept.3-6-15, 24. 688 Sixth St E.Email to Barnett.3-6-15, 25. 688 Sixth St E.Revised Rehab Documentation.3-10-15, 26. 688 Sixth St E.Palen and Barnett R-R Ltr.3-10-15, 27. 688 Sixth St E.Contractual Funding Agreement.3-25-15

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|--------------------|--------|
| 4/1/2015 | 4 | Mayor's Office | Signed | |
| 3/25/2015 | 4 | City Council | Adopted As Amended | Pass |
| 3/18/2015 | 4 | City Council | Laid Over | Pass |
| 3/10/2015 | 3 | Legislative Hearings | Referred | |
| 3/4/2015 | 2 | City Council | Referred | |
| 2/10/2015 | 1 | Legislative Hearings | Referred | |