| LASS 4         |  | City of Saint Paul  |               |                           | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |  |
|----------------|--|---|---------------|---------------------------|---|--|
|                | Legislation Details  |   |               |                           |   |  |
| File #:        | RES<br>26  | SPH 14- Version: 1  |               |                           |   |  |
| Туре:          | Resolution-Public Hearing  |   | Status:       | Passed                    |   |  |
|                |  |   | In control:   | Housing & Redevelopment A | uthority  |  |
|                |  |   | Final action: | 1/22/2014                 |   |  |
| Title:         | the I<br>Auth  | Resolution Approving and Authorizing the Sale and Conveyance of Twenty Seven Properties under the Inspiring Communities Program; Authorization to Enter into Development Agreements; and Authorization of Expenditures for Redevelopment under the Saint Paul Housing and Redevelopment Authority's Disposition Strategy. Citywide. |               |                           |   |  |
| Sponsors:      | Kathy Lantry   |   |               |                           |   |  |
| Indexes:       | HRA, Real Estate - Conveyance, Ward - 1, Ward - 5, Ward - 6, Ward - 7  |   |               |                           |   |  |
| Code sections: |  |   |               |                           |   |  |
| Attachments:   | <ol> <li>Inspiring Communities Board Report, 2. Attachment B - RFP Award Recommendation, 3.</li> <li>Attachment C - Summary of Activities to Date, 4. Attachment D - Comprehensive Plan Conformance,</li> <li>Attachment E - Project Summary Form, 6. Attachment F - Sources and Uses, 7. Attachment G -</li> <li>Public Purpose Form, 8. Attachment H - Inspiring Communities Map, 9. Attachment I - District 4</li> <li>Profile, 10. Attachment I - District 5 Profile, 11. Attachment I - District 6 Profile, 12. Attachment I -</li> </ol> |   |               |                           |   |  |
| Date           | Ver.   | Action By   | Act           | ion                       | Result  |  |
| 1/22/2014      | 1  | Housing & Redevelopme<br>Authority  | ent Ad        | opted                     | Pass  |  |