



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

**File #:** RES PH 12- 283 **Version:** 3

**Type:** Resolution-Public Hearing **Status:** Passed  
**In control:** City Council  
**Final action:** 11/7/2012

**Title:** Authorizing the Department of Parks and Recreation to accept a grant of \$10,000 from the National Recreation and Park Association (NRPA) and the Recreational Boating and Fishing Foundation, and to amend the 2012 finance and spending plan to include the additional \$10,000 to build and sustain programs and opportunities to engage young people and their families in recreational fishing and boating.

**Sponsors:** Kathy Lantry

**Indexes:**

**Code sections:**

**Attachments:** 1. NRPA 2012 Financial Report.pdf, 2. Take Me Fishing License Agreement.pdf

Date	Ver.	Action By	Action	Result
11/14/2012	3	Mayor's Office	Signed	
11/7/2012	3	City Council	Adopted	Pass