| THE CITY OF SPINT PART |   | City of Saint Paul |         |         |              |  |           | 15 V | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |  |
|------------------------|---|--------------------|---------|---------|--------------|--|-----------|------|---|--|
| 1854<br>1854           | Legislation Details   |                    |         |         |              |  |           |      |   |  |
| File #:                | Ord   | 11-100             | Version | : 1     |              |  |           |      |   |  |
| Туре:                  | Ordinance   |                    |         | Status: | Pa           | ssed   |           |      |   |  |
|                        |   |                    |         |         | In control:  | Cit  | y Council |      |   |  |
|                        |   |                    |         |         | Final action | <b>n:</b> 10/  | 26/2011   |      |   |  |
| Title:                 | Amending Chapter 94 of the Legislative Code pertaining to water meter removal, to update language to conform to new metering system technology. |                    |         |         |              |  |           |      |   |  |
| Sponsors:              | Pat Harris  |                    |         |         |              |  |           |      |   |  |
| Indexes:               |   |                    |         |         |              |  |           |      |   |  |
| Code sections:         |   |                    |         |         |              |  |           |      |   |  |
| Attachments:           | 1. Report on proposed changes, 2. List of proposed changes and explanations, 3. BWC Resolution #7132  |                    |         |         |              |  |           |      |   |  |
| Date                   | Ver.  | Action By          |         |         |              | Action   |           |      | Result  |  |
| 10/31/2011             | 1   | Mayor's Office     |         |         |              | Signed   |           |      |   |  |
| 10/26/2011             | 1   | City Council       |         |         |              | Adopted  |           |      | Pass  |  |
| 10/19/2011             | 1   | City Council       |         |         |              | Public Hearing Closed; Laid Over to<br>Fourth Reading/Final Adoption |           |      | Pass  |  |
| 10/12/2011             | 1   | City Council       |         |         |              | Laid Over to Third Reading/Public<br>Hearing                         |           |      |   |  |
| 40/5/0044              |   | <u> </u>           |         |         |              |  |           |      |   |  |

Laid Over to Second Reading

10/5/2011

City Council

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