| CITY OF OF AFT |   | City of Saint Paul     |               |              | City Hall and Court House<br>15 West Kellogg Boulevard<br>Phone: 651-266-8560 |
|----------------|---|------------------------|---------------|--------------|---|
|                | Legislation Details   |                        |               |              |   |
| File #:        | RES<br>194  | PH 17- Version: 1      |               |              |   |
| Туре:          | Res   | olution-Public Hearing | Status:       | Passed       |   |
|                |   |                        | In control:   | City Council |   |
|                |   |                        | Final action: | 7/19/2017    |   |
| Title:         | Amending the financing and spending plans in the Fire Department in the amount of \$132,001 to accept the 2016 Assistance to Firefighters Grant to provide training for firefighters. |                        |               |              |   |
| Sponsors:      | Rus   | s Stark                |               |              |   |
| Indexes:       |   |                        |               |              |   |
| Code sections: |   |                        |               |              |   |
| Attachments:   | 1. 2016 AFG Grant Award Letter, 2. 2016 AFG Grant Amendment, 3. 2016 AFG Grant Financial<br>Analysis  |                        |               |              |   |
| Date           | Ver.  | Action By              | Ad            | ction        | Result  |
| 7/24/2017      | 1   | Mayor's Office         | Si            | gned         |   |
| 7/19/2017      | 1   | City Council           | A             | dopted       | Pass  |