



## Legislation Details

---

**File #:** CCI 22-5      **Version:** 1  
**Type:** Charter Commission Items      **Status:** Archived  
**In control:** Charter Commission  
**Final action:** 2/18/2022

**Title:** Election of the Vice-Chairperson of the St. Paul Charter Commission

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/18/2022	1	Charter Commission	Approved	Pass