| ATT CITY OF OF THE THE STATE | | C | Paul | City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560 | | | | |
|------------------------------|--|-------------------|---------------|---|--------|--|--|--|
| | Legislation Details | | | | | | | |
| File #: | RES | 23-907 Version: 1 | | | | | | |
| Туре: | Res | olution | Status: | Passed | | | | |
| | | | In control: | City Council | | | | |
| | | | Final action: | 6/28/2023 | | | | |
| Title: | Authorizing the Department of Parks and Recreation to apply for \$15,000 in cost-share funding from the Ramsey-Washington Metro Watershed District for mechanical harvesting of aquatic vegetation on Lake Phalen in 2023. | | | | | | | |
| Sponsors: | Nels | Nelsie Yang | | | | | | |
| Indexes: | | | | | | | | |
| Code sections: | | | | | | | | |
| Attachments: | | | | | | | | |
| Date | Ver. | Action By | Act | ion | Result | | | |
| 6/29/2023 | 1 | Mayor's Office | Sig | ned | | | | |

Adopted

City Council

1

6/28/2023

Pass