# City of Saint Paul

City Hall and Court House
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## Legislation Details

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| **File #:** | CO 15-17 **Version:** 1 | | |
| **Type:** | Communications & Receive/File | **Status:** | Archived |
| | | **In control:** | Board of Water Commissioners |
| | | **Final action:** | 4/14/2015 |
| **Title:** | General Manager's Report | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 4/14/2015 | 1 | Board of Water Commissioners | Received and Filed | |