

## City of Saint Paul

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

## **Legislation Details**

File #: RES PH 19- Version: 1

261

Type: Resolution-Public Hearing Status: Passed

In control: City Council
Final action: 8/21/2019

**Title:** Approving the application of Anderson Race Management for a sound level variance for outdoor

music and announcements for the Miles for Melanoma 5K on September 15, 2019 at Phalen Park.

**Sponsors:** Kassim Busuri

Indexes: Ward - 6

Code sections:

Attachments: 1. Application, 2. ENS, 3. Map, 4. Notice to Owners, 5. Owners List, 6. Letter to Applicant

Date	Ver.	Action By	Action	Result
8/23/2019	1	Mayor's Office	Signed	
8/21/2019	1	City Council	Adopted	Pass