



## Legislation Details

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**File #:** RES PH 16- 322      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 10/19/2016

**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$250,000 for a contribution received from the Minnesota Board of Firefighter Training and Education to pay for training and equipment for the Minnesota Aviation Rescue Team and helicopter training with the Minnesota State Patrol.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. MART Award Letter, 2. MART Financial Analysis

Date	Ver.	Action By	Action	Result
10/21/2016	1	Mayor's Office	Signed	
10/19/2016	1	City Council	Adopted	Pass