



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Text

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**File #:** RES 15-1851, **Version:** 1

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Approving the Memorandum of Agreement for the 2016 - 2017 Health Insurance contributions. (Laid over from October 28.)

RESOLVED, that the Council of the City of Saint Paul hereby approves and ratifies the attached Memorandum of Agreement for the 2016 - 2017 health insurance contributions between the City of Saint Paul and AFSCME - Clerical, Local 2508; AFSCME - Legal, Local 3757; AFSCME - Technical, Local 1842; Classified Confidential Employees Association; Fire Fighters Local 21, Fire Supervisory Association; Machinists District Lodge No. 77; Manual and Maintenance Supervisors Association; Operating Engineers Local 70; Professional Employees Association, Inc.; Saint Paul Police Federation; Saint Paul Supervisors Organization; and Tri-Council, General Drivers, Local 120, Laborers Local 132, and Operating Engineers Local 49.