



## Legislation Details

---

**File #:** Min 17-39      **Version:** 1  
**Type:** Approval of Minutes      **Status:** Passed  
**In control:** Board of Water Commissioners  
**Final action:** 11/14/2017

**Title:** Approving the minutes of the October 10, 2017 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. October 10, 2017 Board Minutes

Date	Ver.	Action By	Action	Result
11/14/2017	1	Board of Water Commissioners	Adopted	