

Attachments:

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------|----------|--------|
| 7/8/2015 | 3 | Mayor's Office | Signed | |
| 7/1/2015 | 3 | City Council | Adopted | Pass |
| 5/19/2015 | 2 | Legislative Hearings | Referred | |