



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Details

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**File #:** RES 16-2089 **Version:** 1

**Type:** Resolution **Status:** Passed  
**In control:** City Council  
**Final action:** 12/7/2016

**Title:** Authorizing the Fire Department to accept the donation of \$1,039.50 of laminating services from AMG Laminating for 18 Ramsey County fire box maps.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
12/12/2016	1	Mayor's Office	Signed	
12/7/2016	1	City Council	Adopted	Pass