| the city op op of the second s | City of Saint Paul City Hall and Court Hou<br>15 West Kellogg Boulev<br>Phone: 651-266-8560<br>Legislation Details |  |            |             |              |        |  |
|--|--|--|------------|-------------|--------------|--------|--|
| File #:  | RES  | \$ 24-47   | Version: 1 |             |              |        |  |
| Туре:  | Res  | olution  |            | Status:     | Passed       |        |  |
|  |  |  |            | In control: | City Council |        |  |
|  |  |  |            | Final actio | n: 1/10/2024 |        |  |
| Title:   |  | Approving the Mayor's appointment of Cheniqua Johnson to the Workforce Innovation Board of<br>Ramsey County. |            |             |              |        |  |
| Sponsors:  | Mitra  | Mitra Jalali   |            |             |              |        |  |
| Indexes:   |  |  |            |             |              |        |  |
| Code sections:   |  |  |            |             |              |        |  |
| Attachments:   |  |  |            |             |              |        |  |
| Date   | Ver.   | Action By  |            |             | Action       | Result |  |
| 1/12/2024  | 1  | 1 Mayor's Office   |            | Signed      |              |        |  |

Adopted

City Council

1

1/10/2024

Pass