



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Text

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**File #:** RES 17-1468, **Version:** 1

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Approving the Memorandum of Agreement for the 2018 - 2020 health insurance contributions.

RESOLVED, that the Council of the City of Saint Paul hereby approves and ratifies the attached Memorandum of Agreement for the 2018 - 2020 health insurance contributions between the City of Saint Paul and AFSCME-Clerical, Local 2508; AFSCME-Legal, Local 3757; AFSCME-Technical, Local 1842; Classified Confidential Employees Association; Fire Fighters Local 21, Fire Supervisory Association; Machinists District Lodge No. 77; Manual and Maintenance Supervisors Association; Operating Engineers Local 70; Professional Employees Association; Saint Paul Police Federation; Saint Paul Supervisors Association; and Tri-Council, General Drivers Local 120, Laborers Local 363; and Operating Engineers Local 49.