



## Legislation Details

**File #:** RES PH 23- 65      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 3/22/2023

**Title:** Amending the financing and spending plans in the Fire Department in the amount of \$2,300 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at Fire Station 18.

**Sponsors:** Amy Brendmoen

**Indexes:**

**Code sections:**

**Attachments:** 1. Chamber of Commerce Station 18 Financial Analysis \$2,300.pdf, 2. RES 23-170.pdf, 3. Saint Paul Fire Dept - Station 18 MOU 2023.pdf

Date	Ver.	Action By	Action	Result
3/28/2023	1	Mayor's Office	Signed	
3/22/2023	1	City Council	Adopted	Pass