

## City of Saint Paul

City Hall and Court House 15 West Kellogg Boulevard Phone: 651-266-8560

## Legislation Details

File #: RES 14-2077 Version: 1

Type: Resolution Status: Passed

In control: City Council

**Final action:** 12/17/2014

Title: Approving the Memorandum of Agreement (January 1, 2015 - December 31, 2017) between the City

of Saint Paul and AFSCME District Council 5, Technical, Local 1842 for the purpose of establishing

rules for health insurance eligibility for part-time employees.

**Sponsors:** Kathy Lantry

Indexes:

**Code sections:** 

Attachments: 1. MOA Health Ins Elig PT Employees 2015 2017

Date	Ver.	Action By	Action	Result
12/19/2014	1	Mayor's Office	Signed	
12/17/2014	1	City Council	Adopted	Pass
12/10/2014	1	City Council	Laid Over	