# City of Saint Paul

City Hall and Court House
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## Legislation Details

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|---|---|---|---|
| **File #:** | CO 21-27 **Version:** 1 | | |
| **Type:** | Communications & Receive/File | **Status:** | Archived |
| | | **In control:** | Board of Water Commissioners |
| | | **Final action:** | 3/9/2021 |
| **Title:** | 2020 Claims Report | | |
| **Sponsors:** | | | |
| **Indexes:** | | | |
| **Code sections:** | | | |
| **Attachments:** | 1. Claims Report January - December 2020 | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 3/9/2021 | 1 | Board of Water Commissioners | Received and Filed | |