



## Legislation Details

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**File #:** RES PH 17- 63      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 3/1/2017

**Title:** Amending the financing and spending plans in the Police Department in the amount of \$90,000 for the 2016 State Homeland Security Program grant.

**Sponsors:** Russ Stark

**Indexes:**

**Code sections:**

**Attachments:** 1. Financial Analysis

Date	Ver.	Action By	Action	Result
3/2/2017	1	Mayor's Office	Signed	
3/1/2017	1	City Council	Adopted	Pass