



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Phone: 651-266-8560

## Legislation Text

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**File #:** RES 14-2077, **Version:** 1

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Approving the Memorandum of Agreement (January 1, 2015 - December 31, 2017) between the City of Saint Paul and AFSCME District Council 5, Technical, Local 1842 for the purpose of establishing rules for health insurance eligibility for part-time employees.

RESOLVED, tha the Council of the City of Saint Paul hereby approves and ratifies the attached Memorandum of Agreement (January 1, 2015 - December 31, 2017) between the City of Saint Paul and AFSCME District Council 5, Technical, Local 1842 for the purpose of establishing rules for health insurance eligibility for part-time employees.