



## Legislation Details

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**File #:** RES PH 16- 194      **Version:** 1

**Type:** Resolution-Public Hearing      **Status:** Passed  
**In control:** City Council  
**Final action:** 8/3/2016

**Title:** Ratifying the assessment for a water main and connection at 1296 Point Douglas Road South. (File No. 18982B2, Assessment No. 166101)

**Sponsors:** Jane L. Prince

**Indexes:**

**Code sections:**

**Attachments:** 1. Assessment Roll

Date	Ver.	Action By	Action	Result
8/5/2016	1	Mayor's Office	Signed	
8/3/2016	1	City Council	Adopted	Pass