



## Legislation Details (With Text)

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**File #:** Min 17-16      **Version:** 4  
**Type:** Approval of Minutes      **Status:** Passed  
**In control:** Board of Water Commissioners  
**Final action:** 4/11/2017

**Title:** Approving the minutes of the March 14, 2017 meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. March 14, 2017 Board Minutes

| Date      | Ver. | Action By                    | Action  | Result |
|-----------|------|------------------------------|---------|--------|
| 4/11/2017 | 4    | Board of Water Commissioners | Adopted | Pass   |

Approving the minutes of the March 14, 2017 meeting.