



## Legislation Details (With Text)

---

**File #:** RES 15-114    **Version:** 1  
**Type:** Resolution                      **Status:** Archived  
**In control:** Board of Water Commissioners  
**Final action:** 1/13/2015

**Title:** Approving the Financial Statements for the month of November 2014.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. November 2014 Financial Statements

Date	Ver.	Action By	Action	Result
1/13/2015	1	Board of Water Commissioners	Adopted	Pass

Approving the Financial Statements for the month of November 2014.