



## Legislation Details (With Text)

**File #:** RES PH 22- 257 **Version:** 1

**Type:** Resolution-Public Hearing **Status:** Passed  
**In control:** City Council  
**Final action:** 10/12/2022

**Title:** Ratifying the assessment for a water main and connection at 2166 Carver Avenue (File No. 18982B5, Assessment No. 226100).

**Sponsors:** Jane L. Prince

**Indexes:**

**Code sections:**

**Attachments:** 1. Assessment Roll

| Date       | Ver. | Action By      | Action  | Result |
|------------|------|----------------|---------|--------|
| 10/13/2022 | 1    | Mayor's Office | Signed  |        |
| 10/12/2022 | 1    | City Council   | Adopted | Pass   |

Ratifying the assessment for a water main and connection at 2166 Carver Avenue (File No. 18982B5, Assessment No. 226100).

WHEREAS, the Saint Paul City Council in Council File 22-1334 accepted the Report of Completion of Assessment for a water main and connection at 2166 Carver Avenue. The property connected to the Carver Avenue/South Point Douglas main in August, 2021.

Preliminary Order: 03-336 Approved: 04/02/2003  
Final Order: 03-415 Approved: 05/14/2003

WHEREAS, the City Council held a public hearing on October 12, 2022 to consider ratification of the assessment roll; and

WHEREAS, the City Council considered and found satisfactory the assessment of benefits, costs and expenses for the construction work; now, therefore be it

RESOLVED, that, pursuant to Ch. 14 of the City Charter and Ch. 76 of the Administrative Code, the assessment is hereby in all respects ratified; and be it further

RESOLVED, that the assessment be made payable in twenty (20) equal installments.