



Legislation Details (With Text)

**File #:** RLH TA 22- 191 **Version:** 2

**Type:** Resolution LH Tax Assessment Appeal **Status:** Passed

**In control:** City Council

**Final action:** 6/8/2022

**Title:** Ratifying the Appealed Special Tax Assessment for property at 1654 EDMUND AVENUE. (File No. J2218A, Assessment No. 228518)

**Sponsors:** Mitra Jalali

**Indexes:** Special Tax Assessments, Ward - 4

**Code sections:**

**Attachments:** 1. 1654 Edmund Ave.Email confirming date of hearing.5-10-22.pdf, 2. 1654 Edmund Ave.SA Letter with Photo.12-28-21.pdf, 3. 1654 Edmund Ave.Photos.12-28-21.pdf, 4. 1654 Edmund Ave Code Enforcement History

| Date      | Ver. | Action By            | Action   | Result |
|-----------|------|----------------------|----------|--------|
| 6/10/2022 | 2    | Mayor's Office       | Signed   |        |
| 6/8/2022  | 2    | City Council         | Adopted  | Pass   |
| 5/17/2022 | 1    | Legislative Hearings | Referred |        |

Ratifying the Appealed Special Tax Assessment for property at 1654 EDMUND AVENUE. (File No. J2218A, Assessment No. 228518)

**Date of LH:** 5/17/22  
**Time of LH:** 9 am  
**Date of CPH:** 6/8/22

**Cost:** \$288  
**Service Charge:** \$162  
**Total Assessment:** \$450  
**Gold Card Returned by:** Linda Sullivan  
**Type of Order/Fee:** Summary Abatement Order issued by Richard Kedrowski  
**Nuisance:** To dispose trash bags/contents, unapproved plastic barrel full of trash, household items & misc debris from rear yard and rear deck  
**Date of Orders:** 12/28/21  
**Compliance Date:** 1/4/22  
**Re-Check Date:** 1/5/22  
**Date Work Done:** 1/11/22  
**Work Order #:** 22-018631

**Returned Mail?:** No  
**Comments:** VB Category 2 SFD opened 4/22/22 referred by CE. At time of inspection, appeared vacant, metal bar over doors/windows, junk in yard, no water, sheds open to entry; Owner currently in assisted living. VIDEO: trash content outside yard and deck. left grill and outside bench on deck.  
**History of Orders on Property:** 4/18/22-garbage (wo done); 4/28/22-boarding (wo done)

WHEREAS, the Office of Financial Services Real Estate Section has attached to this Council File both a report

of completion outlining the costs and fees associated with Property Clean Up services during January 13 to 14, 2022. (File No. J2218A, Assessment No. 228518) and the assessment roll including all properties for which these assessments are proposed for Council ratification; and

WHEREAS, the City Council's Legislative Hearing Officer has reviewed an appeal of this assessment and developed a recommendation for the City Council with respect to this assessment; and

WHEREAS, a public hearing having been conducted for the above improvement, and said assessment having been further considered by the Council and having been considered financially satisfactory; Now, Therefore, Be It

RESOLVED, that pursuant to Chapter 14 of the Saint Paul City Charter, said assessment is hereby ratified and reduced from \$450 to \$350 and payable over 4 years.