



## Legislation Details (With Text)

---

**File #:** SR 22-50      **Version:** 1  
**Type:** Staff Report      **Status:** Archived  
**In control:** Organizational Committee  
**Final action:** 4/6/2022

**Title:** Director Monthly Update

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By                | Action             | Result |
|----------|------|--------------------------|--------------------|--------|
| 4/6/2022 | 1    | Organizational Committee | Received and Filed |        |

Director Monthly Update