



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, September 7, 2022

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

**Meeting started at 3:32 PM**

**Present** 7 - Councilmember Amy Brendmoen, Councilmember Chris Tolbert, Councilmember Rebecca Noecker, Councilmember Jane L. Prince, Councilmember Mitra Jalali, Councilmember Nelsie Yang and Councilmember Russel Balenger

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [AO 22-48](#) Amending CDBG Project Budgets: funding for 965 Arcade (SIR Boxing), a project selected by CDBG subgrantee Historic Saint Paul to be funded with Restore Saint Paul Commerical program funds and reducing Historic Saint Paul CDBG subaward to amended award amount.  
  
**Received and Filed**
- 2 [CO 22-61](#) Letter from the Department of Safety and Inspections declaring 1011 Burns Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Received and Filed**
- 3 [CO 22-62](#) Letter from the Department of Safety and Inspections declaring 686 Minnehaha Avenue West a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Received and Filed**
- 4 [CO 22-63](#) Letter from the Department of Safety and Inspections declaring 346 Sherburne Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)  
  
**Received and Filed**

**CONSENT AGENDA**

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

**Approval of the Consent Agenda****Consent Agenda adopted as amended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 5**     [RES 22-1194](#)     Approving the City's cost of providing Collection of Vacant Building Registration fees billed during March 1 to May 16, 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. VB2301, Assessment No. 238800)
- Adopted**
- 6**     [RES 22-1195](#)     Approving the City's cost of providing Securing and/or Emergency Boarding services during June 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. J2301B, Assessment No. 238100)
- Adopted**
- 7**     [RES 22-1196](#)     Approving the City's cost of providing Collection of Fire Certificate of Occupancy fees billed during April 26 to June 3, 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. CRT2301, Assessment No. 238200)
- Adopted**
- 8**     [RES 22-1197](#)     Approving the City's cost of providing Excessive Use of Inspection or Abatement services billed during April 22 to May 20, 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. J2301E, Assessment No. 238300)
- Adopted**
- 9**     [RES 22-1198](#)     Approving the City's cost of providing Removal of Dangerous Tree(s) during April 2022, and setting date of Legislative Hearing for October 4, 2022 and City Council public hearing for January 11, 2023 to consider and levy the assessments against individual properties. (File No. 2301T, Assessment No. 239000)

**Adopted**

- 10     [RES 22-1253](#)     Approving Amendment No. 1 to Site Lease Agreement with T-Mobile Central LLC to provide for the expansion of the ground lease area to provide room for the installation of an emergency natural gas generator.

**Adopted**

- 11     [RES 22-1288](#)     Authorizing the transfer of budget between the Office of Technology and Communications and the Police Department in the amount of \$202,000 to move two civilian technology positions back to the Police Department.

**Adopted**

- 12     [RES 22-1297](#)     Approving a Second Hand Dealer - Motor Vehicle and Auto Repair Garage license to A and M Auto Sales LLC (License ID #20220000890) for the premises located at 845 Robert Street South.

**Adopted**

- 14     [RES 22-1321](#)     Approving the 2022 Round 1 Cultural Sales Tax Revitalization (STAR) Grant Program awards.

**Adopted**

- 15     [RES 22-1322](#)     Approving the Mayor's reappointment of Hannah Hills to the Capital Area Architectural and Planning Board.

**Adopted**

- 16     [RES 22-1330](#)     Accepting the gift of travel and lodging expenses from the Heartland Alliance and Mott Foundation for Muneer Karcher-Ramos and Ikram Koliso to attend the Midwest College Savings Account Consortium convening in Detroit, Michigan from August 24-25, 2022.

**Adopted**

- 17     [RES 22-1334](#)     Approving assessment costs and setting date of City Council public hearing to ratify the assessment for water main and connection at 2166 Carver Avenue (File No. 18982B5, Assessment No. 226100).

**Adopted**

- 18     [RES 22-1336](#)     Authorizing the City to enter into a Cooperative Agreement with Ramsey County for the construction of pedestrian and bicycle improvements in conjunction with the Gold Line Bus Rapid Transit Project.

**Adopted**

- 19     [RES 22-1349](#)     Memorializing the City Council's decision to deny an appeal from a decision of the HPC to approve permit to construct an ADU in the rear yard of 525 Holly Avenue, located in the Heritage Hill preservation district.

**Adopted**

- 20     [RES 22-1350](#)     Approving the Labor Agreement (May 1, 2022 - April 30, 2025) between the City of Saint Paul and the North Central States Regional Council of Carpenters.

**Laid over to September 14, 2022**

- 21     [RES 22-1351](#)     Authorizing the Public Works Department to pay expenditures in the total amount of \$5,000.00 for employee clothing purchases to be worn by employees when representing the Public Works Department during public events.

**Adopted**

- 22     [RES 22-1352](#)     Memorializing the denial of the application of House 11 LLC to rezone property at 918 Fifth Street East from RT1 two-family residential to RM1 multiple-family residential.

**Adopted**

- 23     [RES 22-1354](#)     Authorizing the Department of Parks and Recreation to apply for a Creative Support for Organizations grant, of up to \$30,000, from the Minnesota State Arts Board (MSAB) to support the Dayton's Bluff Project: Celebrating Community Through Art.

**Adopted**

- 24     [RES 22-1358](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2022, and setting date of legislative hearing for October 6, 2022 and City Council public hearing for November 16, 2022 to consider and levy the assessments against individual properties. (File No. CG2203A1, Assessment No. 220109)

**Adopted**

- 25     [RES 22-1360](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2022, and setting date of legislative hearing for October 6, 2022 and City Council public hearing for November 16, 2022 to consider and levy the assessments against individual properties. (File No. CG2203A2, Assessment No. 220110)

**Adopted**

- 26     [RES 22-1361](#)     Approving the City's cost of providing Collection of Delinquent Garbage Bills for service during April to June 2022, and setting date of legislative hearing for October 6, 2022 and City Council public hearing for November 16, 2022 to consider and levy the assessments against individual properties. (File No. CG2203A3, Assessment No. 220111)

**Adopted**

- 27     [RES 22-1362](#)     Authorizing the Department of Parks and Recreation to donate tackle football helmets and shoulder pads to the Westside Boosters to support youth tackle football programs.

**Adopted**

- 28     [RES 22-1365](#)     Authorizing the Fire Department to pay for all costs incurred to hold a graduation ceremony for 12 new paramedics on September 6, 2022 at the Wellstone Center.

**Adopted**

- 29     [RES 22-1367](#)     Authorizing the Department of Parks and Recreation to enter into a Cooperative Agreement with Ramsey County for the for the delivery of a winter sports program within Battle Creek Regional Park.

**Adopted**

- 30     [RES 22-1380](#)     Waiving the 45-day notice requirement to issue a Liquor On Sale - 100 seats or less, Liquor On Sale - Sunday, and Gambling Location License to Nice Guys LLC d/b/a Chances Tavern (License ID # 20220000957) for the premises located at 1080 Payne Avenue.

**Adopted**

- 31     [RES 22-1381](#)     Waiving the 45-day notice requirement to issue a Liquor On Sale - 181 - 290 Seats, Liquor On Sale - Sunday, Liquor Outdoor Service Area (Patio), Liquor On Sale - 2AM Closing, Entertainment (B), and Gambling Location License to Apostle Supper Club (License ID # 20220001316) for the premises located at 253 Kellogg Boulevard Suite A.

**Adopted**

- 32     [RES 22-1383](#)     Approving the Mayor's appointments of Theresa Paulson, Dave Burns, and Andrew Flamm to the Saint Paul Parks and Recreation Commission.

**Adopted**

- 33     [RES 22-1384](#)     Approving the Mayor's appointments of Carson Starkey, Alexandra Siclait, R.

Lynn Pingol, Carlo Franco, Mai Thor, James Bradford III, Robert Lozinski-McClean and reappointment of Erika Sanders to the Human Rights and Equal Economic Opportunity Commission.

**Adopted**

- 34 [Min 22-30](#) Approving the minutes of the Saint Paul City Council meetings of July 13, 20, and 27, 2022.

**Adopted**

- 35 [RES 22-707](#) Amending Civil Service Rule 7 to reduce the length of time eligible lists remain in effect.

**Adopted**

- 37 [RES 22-1274](#) Approving the Collective Bargaining Agreement (January 1, 2021 - December 31, 2023) between the City of Saint Paul and the Saint Paul Police Federation.

**Adopted**

- 38 [RES 22-1304](#) Approving the revised Wage and Benefit Policy for Non-Represented Management and Legislative Personnel.

**Adopted**

#### FOR DISCUSSION

- 13 [RES 22-1298](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, for Shadey's Tavern Inc. (License ID# 20210000229), d/b/a Shadey's Tavern, for a Liquor On Sale 100 seats or less, Liquor On Sale - Sunday, Entertainment (A) and Gambling Location licenses, located at 674 Dodd Road.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 36 [RES 22-770](#) Amending Civil Service Rule 28.B.5 to eliminate language disallowing consideration of years of employment, and related education and experience, in setting wages for internal candidates as a firefighter.

**Laid over to September 21, 2022**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**ORDINANCES**

An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.

**SUSPENSION ITEMS**[Ord 22-40](#)

Amending the Appendix to Chapter 409 of the Legislative Code Pursuant to Section 17.07.1 of the Charter and Section 409.20 of the Legislative Code to expand the Commercial Development District at 2078 Ford Parkway to include 2170 and 2128 Ford Parkway and 966 Mississippi River Boulevard South (parcels 172823110111 and 172823110114).

**Laid over to September 14, 2022 for second reading**

[RES 22-1415](#)

Approving a Liquor On Sale - 101-180 Seats, Liquor On Sale - Sunday, Liquor - Outdoor Service Area (Patio), Entertainment B, Malt Off Sale (Growler), and Gambling Location license to Kaleidoscope Brewing d/b/a Saint Paul Brewing (License ID #20210001425) for the premises located at 688 Minnehaha Avenue.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**PUBLIC HEARINGS**

Live testimony is limited to two minutes for each person. See below for optional ways to testify.

**39** [Ord 22-37](#)

Amending Chapter 193A of the Legislative Code pertaining to rent stabilization.

**Amended and laid over to September 14, 2022 for final adoption**

**40** [RES PH 22-245](#)

Approving the City's cost of providing graffiti removal on city street signs and bridges infrastructure in accordance with applicable city ordinances.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**41** [RES PH 22-264](#)

Authorizing the City on behalf of the Police Department to accept and amend

the 2022 Special Fund Budget for a grant from the U.S. Department of Justice - Byrne Discretionary Community Project Funding/Byrne Discretionary Grants Program.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 42**     [RES PH 22-206](#)     Final Order approving the Grand/Snelling parking lot operation and maintenance costs for 2023. File No. 18746-22, Assessment No. 227202.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 43**     [RES PH 22-216](#)     Approving the petition of Jeff Chermak, on behalf of Arno Built Homes LLC, to vacate Curfew Street abutting the southeasterly line of Lot 13, Block 13 and the northwesterly line of Lot 1, Block 15, all in the plat Desnoyer Park.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 44**     [RES PH 22-244](#)     Approving the application of Anderson Race Management for a sound level variance in order to present amplified sound on September 24, 2022 at 200 Dr Justus Ohage Blvd. - Harriet Island Regional Park.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 45**     [RES PH 22-246](#)     Approving the application of University of St. Thomas, for a sound level variance in order to present live amplified sound on September 10, 24, October 8, 15, 29, and November 12, 2022 at 2115 Summit Avenue - O'Shaughnessy Stadium.

**Adopted**



**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 46**     [RES PH 22-256](#)     Approving the application of Allianz Field for a sound level variance in order to present live amplified sound for the Washburn Games outside of Allianz Field on September 25, 2022 at Allianz Field - 400 Snelling Ave. N.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 47**     [RES PH 22-258](#)     Approving the application of Down Syndrome Association of MN for a sound level variance in order to present amplified sound on September 25, 2022 at Como Park Picnic Pavilion - 1199 Midway Parkway.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 48**     [RES PH 22-261](#)     Approving the application of American Foundation for Suicide Prevention for a sound level variance in order to present amplified sound on September 18, 2022 at 1199 Midway Parkway.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 49**     [RES PH 22-263](#)     Approving the application of Church of St. Mark for a sound level variance in order to present live amplified sound on October 1, 2022 at 1976 - 1983 Dayton Ave - parking lot and street.

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**LEGISLATIVE HEARING DISCUSSION ITEMS**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

- 58 [RLH RR 22-39](#) Second Making finding on the appealed substantial abatement ordered for 575 PARK STREET in Council File RLH RR 21-71. (Recommendation is forthcoming, pending Certificate of Code Compliance is received by September 7, 2022)

**Public hearing continued to September 14, 2022**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 59 [RLH RR 22-40](#) Second Making finding on the appealed substantial abatement ordered for 595 PARK STREET in Council File RLH RR 21-72. (Recommendation is forthcoming, pending approved plan and financing)

**Public hearing continued to September 14, 2022**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**Approval of the Consent Agenda**

**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 50 [RLH TA 22-265](#) Ratifying the Appealed Special Tax Assessment for property at 16 ACKER STREET WEST. (File No. J2228A, Assessment No. 228533)

**Adopted**

- 51 [RLH RR 22-33](#) Ordering the rehabilitation or razing and removal of the structures at 781 COOK AVENUE EAST within fifteen (15) days after the July 13, 2022, City Council Public Hearing. (Amend to grant 180 days)

**Adopted as amended (grant 180 days)**

- 52     [RLH TA 22-303](#)     Ratifying the Appealed Special Tax Assessment for property at 1641 FREMONT AVENUE. (File No. J2228A, Assessment No. 228533) (Public hearing continued to February 15, 2023)

**Public hearing continued to February 15, 2023**

- 53     [RLH RR 22-49](#)     First Making finding on the appealed substantial abatement ordered for 419 FRY STREET in Council File RLH RR 21-75 .

**Adopted**

- 54     [RLH SAO 22-41](#)     Appeal of Robert Paulsen to a Summary Abatement Order at 392 HOLLY AVENUE.

**Adopted**

- 55     [RLH TA 22-269](#)     Ratifying the Appealed Special Tax Assessment for property at 501 HOPKINS STREET. (File No. J2229A, Assessment No. 228534) (Public hearing continued to January 25, 2023)

**Public hearing continued to January 25, 2023**

- 56     [RLH TA 22-264](#)     Ratifying the Appealed Special Tax Assessment for property at 479 LAWSON AVENUE WEST. (File No. J2228A, Assessment No. 228533)

**Adopted**

- 57     [RLH TA 22-279](#)     Ratifying the Appealed Special Tax Assessment for property at 1160 NORTON STREET. (File No. J2229A, Assessment No. 228534)

**Adopted**

- 60     [RLH RR 22-30](#)     Ordering the rehabilitation or razing and removal of the structures at 1006 THIRD STREET EAST within fifteen (15) days after the June 22, 2022, City Council Public Hearing. (To refer to September 13, 2022 Legislative Hearing)

**Referred to September 13, 2022 Legislative Hearing**

- 61     [RLH RR 22-38](#)     Ordering the rehabilitation or razing and removal of the structures at 132 WESTERN AVENUE SOUTH within fifteen (15) days after the July 27, 2022, City Council Public Hearing. (Amend to remove within 15 days)

**Adopted as amended (remove within 15 days)**

- 62     [RLH AR 22-69](#)     Ratifying the assessments for Property Clean Up services during April 1 to 14, 2022. (File No. J2228A, Assessment No. 228533)

**Adopted**

- 63 [RLH AR 22-70](#) Ratifying the assessments for Property Clean Up services during April 14 to 28, 2022. (File No. J2229A, Assessment No. 228534)  
**Adopted**
- 64 [RLH AR 22-71](#) Ratifying the assessments for Equipment and Labor for Clean Up services during March to May 2022. (File No. J2230A, Assessment No. 228537)  
**Adopted**

## ADJOURNMENT

Meeting ended at 5:52 PM

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

### Council Meeting Information

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### Web

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