



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, April 24, 2024

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

**Meeting started at 3:30 PM**

**Present** 5 - Councilmember Mitra Jalali, Councilmember HwaJeong Kim, Councilmember Anika Bowie, Councilmember Saura Jost and Councilmember Cheniqua Johnson

**Absent** 2 - Councilmember Rebecca Noecker and Councilmember Nelsie Yang

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

*Council President Jalali stated that Item 12 would be taken separately.*

*Councilmember Kim moved approval.*

**Consent Agenda adopted as amended**

**Yea:** 5 - Councilmember Jalali, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Johnson

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 1 [RES 24-500](#) Approving the City's cost of providing Property Clean Up service during January 10, 2024 at 927 Desoto St, and setting date of Legislative Hearing for May 21, 2024 and City Council public hearing for July 10, 2024 to consider and levy the assessments against individual properties. (File No. J2418A, Assessment No. 248522)

**Adopted**

- 2 [RES 24-501](#) Approving the City's cost of providing Property Clean Up service during

January 22 to 24, 2024, and setting date of Legislative Hearing for May 21, 2024 and City Council public hearing for July 10, 2024 to consider and levy the assessments against individual properties. (File No. J2419A, Assessment No. 248523)

**Adopted**

- 3     [RES 24-594](#)     Approving a Health/Sport Club - New Location license to Tmreit LLC d/b/a The Mali Center (License ID 20240000348) for the premises located at 576 Front Avenue.  
**Adopted**
- 4     [RES 24-601](#)     Approving a Parking Ramp (Government) - New Location license to PHA of City of St Paul d/b/a PHA of City of St Paul (License ID 20240000363) for the premises located at 555 Wabasha Street North.  
**Adopted**
- 5     [RES 24-602](#)     Approving a Parking Ramp (Private) - New Location license to River Park Lofts d/b/a River Park Lofts (License ID 20240000361) for the premises located at 406 Wacouta Street.  
**Adopted**
- 6     [RES 24-603](#)     Approving the application for change of ownership to the Parking Ramp license now held by Premier Parking of Tennessee d/b/a Metropolis (License ID #20240000302) for the premises located at 111 Kellogg Boulevard East.  
**Adopted**
- 7     [RES 24-480](#)     Approving the Memorandum of Agreement for the 2024 Wage and Fringe Adjustment between the City and the North Central States Regional Council of Carpenters.  
**Laid over to May 1, 2024**
- 8     [RES 24-577](#)     Approving the revised Memorandum of Agreement between the City and the Saint Paul Manual & Maintenance Supervisors Association for additional Public Works and Saint Paul Regional Services classifications to be eligible for preferred license premium pay.  
**Laid over to May 1, 2024**
- 9     [RES 24-541](#)     Approving the Memorandum of Agreement for the 2024 Wage and Fringe Adjustment between the City and the Bricklayers and Allied Craftworkers Local Union 1 Minnesota/North Dakota.  
**Adopted**
- 10    [RES 24-545](#)     Approving the Memorandum of Agreement for the 2024 Wage and Fringe Adjustment between the City and the Operative Plasterers and Cement Masons International Association, Local No 633.  
**Adopted**

- 11     [RES 24-551](#)     Approving the Memorandum of Agreement for the 2024 Wage and Fringe Adjustment between the City and the United Association of Pipefitters Local No. 455.
- Adopted**

**FOR DISCUSSION**

- 12     [RES 24-578](#)     Approving the Final Plat for United Village Development (Public hearing for the Preliminary Plat held on September 20, 2023).
- Councilmember Bowie spoke to an amendment and moved approval of Version 2.*
- Adopted as amended**
- Yea:** 5 - Councilmember Jalali, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Johnson
- Nay:** 0
- Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 13     [RES PH 24-76](#)     Adopting the update to the Saint Paul Bicycle Plan as an addendum to the Saint Paul Comprehensive Plan. (Public hearing closed and laid over from April 17, 2024)
- Council President Jalali spoke in support.*
- Councilmember Kim spoke in support and moved approval.*
- Adopted**
- Yea:** 5 - Councilmember Jalali, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Johnson
- Nay:** 0
- Absent:** 2 - Councilmember Noecker and Councilmember Yang

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the second reading.**

**Final Adoption**

- 14     [Ord 24-10](#)     Amending Chapter 293 of the Legislative Code to allow certain events to obtain one amplified sound permit for multiple days.
- Council President Jalali thanked Councilmember Noecker for her work on the ordinance.*
- Councilmember Jost moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Jalali, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Johnson

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 15**    [Ord 24-13](#)                      Granting the application of Project for Pride in Living to rezone property at 892 East 7th Street from B3 general business to T3 traditional neighborhood and amending Chapter 60 of the Legislative Code pertaining to the Zoning Map.

*Councilmember Johnson moved approval.*

**Laid over to May 1, 2024 for Final Adoption**

**Yea:** 5 - Councilmember Jalali, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Johnson

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 16**    [RES PH 24-88](#)                      Approving the application of Thai Cultural Council of Minnesota for a sound level variance in order to present amplified sound on May 18 and 19, 2024 at 75 Rev. Dr. Martin Luther King Jr. Blvd. - MN State Capitol.

*Councilmember Bowie moved approval.*

**Adopted**

**Yea:** 5 - Councilmember Jalali, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Johnson

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

**LEGISLATIVE HEARING CONSENT AGENDA**

**Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

**Approval of the Consent Agenda**

*Councilmember Johnson moved approval.*

**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 5 - Councilmember Jalali, Councilmember Kim, Councilmember Bowie, Councilmember Jost and Councilmember Johnson

**Nay:** 0

**Absent:** 2 - Councilmember Noecker and Councilmember Yang

- 17**    [RLH VBR 24-21](#)    Appeal of Cecilia Resendiz to a Vacant Building Registration Fee Warning Letter at 1056 BEECH STREET.  
**Adopted**
- 18**    [RLH RR 24-16](#)    Second Making finding on the appealed substantial abatement ordered for 621 BIDWELL STREET in Council File RLH RR 23-66. (April 23, 2024 Legislative Hearing)  
**Public hearing continued to May 8, 2024**
- 19**    [RLH FCO 23-81](#)    Appeal of David Mallet to a Fire Certificate of Occupancy Correction Notice at 1592 GREENBRIER STREET.  
**Adopted**
- 20**    [RLH VBR 24-23](#)    Appeal of Chet Funk to a Vacant Building Registration Fee Warning Letter at 1081 RANDOLPH AVENUE.  
**Adopted**
- 21**    [RLH RR 23-31](#)    Ordering the rehabilitation or razing and removal of the structures at 455 ROBERT STREET SOUTH within fifteen (15) days after the August 2, 2023, City Council Public Hearing. (Refer to May 28, 2024 Legislative Hearing)  
  
**Referred to May 28, 2024 Legislative Hearing**

#### **ADJOURNMENT**

**Meeting ended at 3:40 PM**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.