



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Mitra Jalali*  
*Vice President HwaJeong Kim*  
*Councilmember Anika Bowie*  
*Councilmember Cheniqua Johnson*  
*Councilmember Saura Jost*  
*Councilmember Rebecca Noecker*  
*Councilmember Nelsie Yang*

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Wednesday, March 20, 2024

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

Meeting started at 3:31 PM

#### COMMUNICATIONS & RECEIVE/FILE

- 1 [CO 24-15](#) Letter from the Department of Safety and Inspections declaring 1156 Lincoln Avenue a nuisance property. (For notification purposes only; public hearings will be scheduled at a later date if necessary.)

Sponsors: Noecker

Received and Filed

- 2 [AO 24-22](#) Amending the 2024 Department of Safety and Inspections Operating Budget to move spending authority within the same department and fund to better align with 2024 programming.

Received and Filed

#### ROLL CALL

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

Consent Agenda adopted as amended

- 3 [RES 24-329](#) Approving the City's cost of providing Property Clean services during December 6 to 12, 2023, and setting date of Legislative Hearing for April 16, 2024 and City Council public hearing for June 5, 2024 to consider and levy the assessments against individual properties. (File No. J2416A, Assessment No. 248515)

**Sponsors:** Jalali

**Adopted**

- 4     [RES 24-330](#)     Approving the City's cost of providing Sewer Repair in Right of Way during December 2023 at 687 Sims Ave, and setting date of Legislative Hearing for April 16, 2024 and City Council public hearing for June 5, 2024 to consider and levy the assessments against individual properties. (File No. J2417A, Assessment No. 248516)

**Sponsors:** Jalali

**Adopted**

- 5     [RES 24-337](#)     Approving the settlement of Tamara Ann Renn v. Ernest Walker and City of St. Paul (2023-LIT-0007).

**Sponsors:** Jalali

**Adopted**

- 6     [RES 24-352](#)     Authorizing the Department of Parks and Recreation to enter 3M's Network Access Agreement for Right Track, the City's youth training and employment program's engagement in the 3M STEP (Science Training Encouragement Program) for summer 2024 (which includes indemnification language).

**Sponsors:** Kim and Johnson

**Adopted**

- 7     [RES 24-383](#)     Authorizing the Department of Parks and Recreation to apply for funds up to \$350,000 from the Outdoor Recreation grant program for development of a new park at The Heights.

**Sponsors:** Yang

**Adopted**

- 8     [RES 24-397](#)     Authorizing the Police Department to enter into an agreement with the Saint Paul Public Housing Agency (PHA) for the collaborative A Community Outreach Program (ACOP), that includes an indemnification clause.

**Sponsors:** Jalali

**Adopted**

- 9     [RES 24-406](#)     Authorizing the Fire Department to accept the donation of one automated external defibrillator (AED) valued at \$1,000 from the University of Minnesota AED Reuse/Recycle Program.

**Sponsors:** Jalali

**Adopted**

- 10    [RES 24-413](#)     Approving the addition of the Gambling Location License to the existing Malt

on Sale (Brewery Taproom), Liquor On-Sale-Sunday, Malt Off Sale (Brewery), and Liquor outdoor Service Area (Patio) licenses for Barrel Theory Beer Company d/b/a 7th Street Beer Company LLC (License ID# 20170000548) for the premises located at 248 Seventh Street East.

**Sponsors:** Noecker

**Adopted**

- 11 [RES 24-426](#) Authorizing the City to enter into an agreement with the Minnesota Department of Transportation (MnDOT) for the Trunk Highway 36 signage for Como Park Zoo and Conservatory.

**Sponsors:** Jalali

**Adopted**

- 12 [RES 24-446](#) Authorizing the award of a professional services agreement to Wilder Research to conduct up to two (2) research and evaluation projects beyond those that Council or City staff can provide to examine program and financial evaluations designed to improve the timing of delivery of services with the goal of building greater public trust and satisfaction with city services and to provide reports with recommendations to the city for improvements to city services and processes. (To be withdrawn)

**Sponsors:** Noecker, Jost and Kim

**Withdrawn**

- 13 [Min 24-8](#) Approving the minutes of the Saint Paul City Council meetings of January 10, 17, and 24, 2024.

**Sponsors:** Jalali

**Adopted**

#### **PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 14 [RES PH 24-8](#) Ratifying the assessment for replacement of sanitary sewer services within the right-of-way as part of the Wheelock Parkway paving project. File No. 19210C, Assessment No. 246000.

**Sponsors:** Kim

**Adopted**

- 15 [RES PH 24-9](#) Ratifying the assessment for replacement of sanitary sewer services within the right-of-way as part of the Edgcumbe Road paving project. File No. 19234C, Assessment No. 246001.

**Sponsors:** Jost

Adopted

#### ROLL CALL

- 16 [RES PH 24-56](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,700 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at Fire Station 22.

**Sponsors:** Jalali

Adopted

- 17 [RES PH 24-57](#) Amending the financing and spending plans in the Fire Department in the amount of \$1,700 for a grant received from the Saint Paul Area Chamber of Commerce for health and wellness equipment for the firefighters at Fire Station 24.

**Sponsors:** Jalali

Adopted

- 18 [RES PH 24-58](#) Amending the financing and spending plans in the Fire Department's 2024 operating budget for the purchase of the electric fire vehicle (charger).

**Sponsors:** Jalali

Adopted

- 19 [RES PH 24-59](#) Authorizing the Office of Financial Services to carry forward unspent budget authority from 2023, to increase the 2024 spending plan in the Enterprise Resource Planning (ERP) Maintenance Fund by \$65,000.

**Sponsors:** Jalali

Adopted

- 20 [RES PH 24-64](#) Authorizing the Police Department Bomb Disposal Unit to accept and amend the 2024 special fund budget and adding an activity for the 2023 Minnesota Homeland Security Program - Bomb Grant.

**Sponsors:** Jalali

Adopted

#### LEGISLATIVE HEARING DISCUSSION ITEM

- 29 [RLH RR 23-70](#) Second Making finding on the appealed substantial abatement ordered for 342 THOMAS AVENUE in Council File RLH RR 23-46. (Public Hearing continued to March 20, 2024)

**Sponsors:** Bowie

Public hearing continued to April 3, 2024

**LEGISLATIVE HEARING CONSENT AGENDA**

Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.

**Approval of the Consent Agenda****Legislative Hearing Consent Agenda adopted as amended**

- 21 [RLH SAO 24-20](#) Making finding on the appealed nuisance abatement ordered for 1341 CASE AVENUE in Council File RLH SAO 24-9. (March 19, 2024 Legislative Hearing)  
**Sponsors:** Yang  
**Adopted as amended (nuisance not abated, DSI authorized to abate)**
- 22 [RLH RR 23-63](#) Ordering the rehabilitation or razing and removal of the structures at 195 GOODRICH AVENUE within fifteen (15) days after the January 17, 2024, City Council Public Hearing.  
**Sponsors:** Noecker  
**Adopted as amended (granted 180 days)**
- 23 [RLH VBR 24-14](#) Appeal of Carolyn Brown, on behalf of Shai Leibovich, to a Vacant Building Registration Notice at 1056 HATCH AVENUE.  
**Sponsors:** Kim  
**Adopted**
- 24 [RLH SAO 24-18](#) Making finding on the appealed nuisance abatement ordered for 1525 MARGARET STREET in Council File RLH SAO 24-15.  
**Sponsors:** Johnson  
**Adopted**
- 25 [RLH SAO 24-22](#) Making finding on the appealed nuisance abatement ordered for 12 OAKLEY AVENUE in Council File RLH VBR 24-11.  
**Sponsors:** Jalali  
**Adopted**
- 26 [RLH VBR 24-19](#) Appeal of Mike Runyon to a Vacant Building Registration Requirement at 1017 SEVENTH STREET WEST.  
**Sponsors:** Noecker  
**Adopted**
- 27 [RLH RR 24-4](#) Second Making finding on the appealed substantial abatement ordered for 346

SHERBURNE AVENUE in Council File RLH RR 23-38.

**Sponsors:** Bowie

**Adopted as amended (granted 180 days to abate)**

- 28     [RLH TA 24-120](#)     Ratifying the Appealed Special Tax Assessment for property at 1040 SIMS AVENUE. (File No. J2401C1, Assessment No. 242002)

**Sponsors:** Yang

**Adopted**

- 30     [RLH VBR 24-15](#)     Appeal of Oluwadamilola Osinubi, Krantz USA LLC, to a Vacant Building Registration Requirement at 824 WHITE BEAR AVENUE NORTH.

**Sponsors:** Johnson

**Adopted**

- 31     [RLH RR 23-44](#)     Ordering the rehabilitation or razing and removal of the structures at 1213 WOODBRIDGE STREET within fifteen (15) days after the September 13, 2023, City Council Public Hearing.

**Sponsors:** Brendmoen

**Adopted as amended (granted 180 days)**

**ADJOURNMENT**

**Meeting ended at 3:44 PM**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

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Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.