



# City of Saint Paul

City Hall and Court House  
15 West Kellogg Boulevard  
Council Chambers - 3rd  
Floor  
651-266-8560

## Meeting Minutes - Action Only

### City Council

*Council President Amy Brendmoen*  
*Councilmember Russel Balenger*  
*Councilmember Mitra Jalali*  
*Councilmember Rebecca Noecker*  
*Councilmember Jane L. Prince*  
*Councilmember Chris Tolbert*  
*Councilmember Nelsie Yang*

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Wednesday, February 15, 2023

3:30 PM

Council Chambers - 3rd Floor

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#### ROLL CALL

**Meeting started at 3:31 PM**

**Present** 7 - Councilmember Amy Brendmoen, Councilmember Chris Tolbert, Councilmember Rebecca Noecker, Councilmember Jane L. Prince, Councilmember Mitra Jalali, Councilmember Nelsie Yang and Councilmember Russel Balenger

#### COMMUNICATIONS & RECEIVE/FILE

#### CONSENT AGENDA

Items listed under the Consent Agenda will be enacted by one motion with no separate discussion. If discussion on an item is desired, the item will be removed from the Consent Agenda for separate consideration.

#### Approval of the Consent Agenda

*Council President Brendmoen stated that Item 2 would be taken separately.*

*Councilmember Tolbert moved approval.*

#### Consent Agenda adopted as amended

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**1**     [RES 23-139](#)     Authorizing the Department of Parks and Recreation to expend an amount not to exceed \$25,000 for the purpose of providing refreshments, marketing materials, recognition items, and other incentives for various activities, programs, volunteers, and events throughout 2023.

**Adopted**

**3**     [RES 23-198](#)     Authorizing the Department of Parks and Recreation to apply for funds up to

\$350,000 from the Outdoor Recreation grant program, up to \$250,000 from the Local Trail Connections grant program, and to apply for grants to other agencies and groups as needed for any matching amounts required.

**Adopted**

- 4     [RES 23-212](#)     Authorizing the Police Department to submit applications for funds under two requests for proposals issued by the Minnesota Department of Commerce, Auto Theft Prevention Grants Program.

**Adopted**

- 5     [RES 23-213](#)     Authorizing the City to enter into a Delegated Contract Process Agency Agreement with the Minnesota Department of Transportation.

**Adopted**

- 6     [RES 23-214](#)     Authorizing the Fire Department to pay for all travel expenses for four Minnesota State Patrol employees to attend the 2023 Helicopter Rescue Summit & Heli Expo in Atlanta, GA on March 5-9, 2023.

**Adopted**

- 7     [RES 23-216](#)     Approving a Tobacco Products Shop license to Dale Smoke Inc. d/b/a Dale Tobacco (License ID #20230000074) for the premises located at 968 Dale Street North, Suite 2.

**Adopted**

- 8     [RES 23-217](#)     Approving a Tobacco Shop license to Mike & Tony Inc. d/b/a Speedy Food (License ID #20230000073) for the premises located at 968 Dale Street North, Suite 1.

**Adopted**

- 9     [RES 23-222](#)     Authorizing the Fire Department to enter into a joint powers agreement with the Minnesota State Patrol to provide qualified and trained paramedics to support the Minnesota State Patrol's Special Response Team.

**Adopted**

- 10    [RES 23-223](#)     Authorizing the Department of Parks and Recreation to apply for funds from the Saint Paul Foundation and the F.R. Bigelow Foundation for Right Track, the City's Youth Employment Program in an amount of up to \$60,000 for program year 2023.

**Adopted**

- 11    [RES 23-225](#)     Approving the Mayor's appointments of Michael Solomon and Krystle Cruz Williams to a three-year term on the Visit Saint Paul Board of Directors.

**Adopted**

- 12    [RES 23-226](#)     Authorizing the City to enter into a land sale and purchase agreement between 115 Plato, LP, a Minnesota limited partnership, as seller, and the

City, as buyer, to acquire a triangular parcel of vacant land adjacent to 115 Plato Boulevard (District 3, Ward 2).

**Adopted**

- 13 [Min 23-9](#) Approving the minutes of the Saint Paul City Council meetings of January 4, 11, 18 and 25, 2023.

**Adopted**

- 14 [RES 23-174](#) Changing the rate of pay for WIC Nutrition Educators from Grade 026 to Grade 031 in the AFSCME Technical Salary Schedule.

**Adopted**

#### FOR DISCUSSION

- 2 [RES 23-178](#) Approving the application with conditions, per the Deputy Legislative Hearing Officer, to add Auto Repair Garage and Second Hand Dealer - Motor Vehicle licenses, for Arcade Auto Body LLC (License ID #20190001657), d/b/a Arcade Auto Repair and Arcade Auto Sales, to the existing Auto Body Repair/Painting Shop license, located 1346 Arcade Street.

*Councilmember Yang acknowledged community concerns, spoke in support, and moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 15 [RES PH 23-17](#) Approving the installation of bike lanes on Front Avenue from Kent Street to Rice Street. (Public hearing closed and laid over from February 8, 2023)

*Councilmember Balenger moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 16 [RES 23-228](#) Approving the report "Public Works Recommendations for Garbage and Recycling Programs" dated 12/15/2022.

*Susan Young, Program Administrator at the Department of Public Works, gave a staff report.*

*Councilmember Prince asked about opt-outs for multi-family buildings.*

*Young addressed Prince's question.*

*Councilmember Noecker asked for additional information on opt-outs for multi-family buildings.*

*Young addressed Noecker's question.*

*Councilmember Tolbert moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**ORDINANCES**

**An ordinance is a city law enacted by the City Council. It is read at three separate council meetings and becomes effective after passage by the Council and 30 days after publication in the Saint Paul Pioneer Press. Public hearings on ordinances are generally held at the first reading.**

**First Reading**

- 17 [Ord 23-12](#) Amending the Appendix to Chapter 409 of the Legislative Code Pursuant to Section 17.07.1 of the Charter and Section 409.16 of the Legislative Code to create a new Commercial Development District at 1079 Rice Street to include the single parcel that is at that address and allow for one (1) On-Sale Liquor License of any type.
- Council President Brendmoen stated that the staff report would take place during next week's public hearing, which would take place in Ward 5.*
- Laid over to February 22, 2023 for Second Reading**

**PUBLIC HEARINGS**

**Live testimony is limited to two minutes for each person. See below for optional ways to testify.**

- 18 [RES PH 23-26](#) Approving the application of the Patrick McGovern's Pub for a sound level variance in order to present amplified sound on Saturday, March 11, 2023, Friday, March 17, 2023, and Saturday, March 18, 2023 at 225 7th St W - Patrick McGovern's Pub.
- Councilmember Noecker moved approval.*
- Adopted**
- Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger
- Nay:** 0
- 19 [RES PH 23-27](#) Approving the application of Ecolab for a sound level variance in order to

present amplified sound on Sunday, March 12, 2023 at 109 W 4th St - Rice Park.

*Councilmember Noecker moved approval.*

**Adopted**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

**LEGISLATIVE HEARING CONSENT AGENDA**

**Items listed under the Consent Agenda will receive a combined public hearing and be enacted by one motion with no separate discussion. Items may be removed from the Consent Agenda for a separate public hearing and discussion if desired.**

**Approval of the Consent Agenda**

*Councilmember Balenger moved approval.*

**Legislative Hearing Consent Agenda adopted as amended**

**Yea:** 7 - Councilmember Brendmoen, Councilmember Tolbert, Councilmember Noecker, Councilmember Prince, Councilmember Jalali, Councilmember Yang and Councilmember Balenger

**Nay:** 0

- 20**    **RLH TA 23-5**    Ratifying the Appealed Special Tax Assessment for property at 199 DUKE STREET. (File No. J2308A, Assessment No. 238507) (To refer to March 7, 2023 Legislative Hearing; Public Hearing continued to March 22, 2023)
- Referred to March 7, 2023 Legislative Hearing (public hearing to continue on March 22, 2023)**
- 21**    [RLH TA 22-303](#)    Ratifying the Appealed Special Tax Assessment for property at 1641 FREMONT AVENUE. (File No. J2228A, Assessment No. 228533) (Public hearing continued to February 15, 2023)
- Adopted as amended (assessment reduced)**
- 22**    [RLH VBR 23-2](#)    Appeal of Kyaw Die and Myint Aye to a Vacant Building Registration Requirement at 729 HAWTHORNE AVENUE EAST.
- Adopted**
- 23**    [RLH VO 23-10](#)    Appeal of Mary Callander to a Revocation of Fire Certificate of Occupancy and Order to Vacate at 1378 LINCOLN AVENUE.
- Adopted**
- 24**    [RLH TA 22-439](#)    Ratifying the Appealed Special Tax Assessment for property at 1664 NEBRASKA AVENUE EAST. (File No. J2307A, Assessment No. 238506)

(Public hearing continued to September 6, 2023)

**Public hearing continued to September 6, 2023**

- 25     [RLH RR 20-22](#)     Ordering the rehabilitation or razing and removal of the structures at 678 SNELLING AVENUE NORTH within fifteen (15) days after the May 27, 2020 City Council public hearing. (To refer to March 28, 2023 Legislative Hearing)

**Referred to March 28, 2023 Legislative Hearing**

- 26     [RLH SAO 23-6](#)     Making finding on the appealed nuisance abatement ordered for 308 SUPERIOR STREET in Council File RLH SAO 22-53. (Legislative Hearing on February 14, 2023)

**Adopted as amended (nuisance abated)**

- 27     [RLH RR 22-54](#)     Ordering the rehabilitation or razing and removal of the structures at 342 THOMAS AVENUE within fifteen (15) days after the October 12, 2022, City Council Public Hearing.

**Adopted as amended (granted 180 days)**

- 28     [RLH AR 22-112](#)     Ratifying the assessments for Property Clean Up services during September 1 to 13, 2022. (File No. J2307A, Assessment No. 238506)

**Adopted**

- 29     [RLH AR 22-113](#)     Ratifying the assessments for Property Clean Up services during September 14 to 29, 2022. (File No. J2308A, Assessment No. 238507)

**Adopted**

**ADJOURNMENT**

**Meeting ended at 4:00 PM**

City Council meetings are open for in person attendance, but the public may also comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

The public may comment on public hearing items in writing or via voicemail. Any comments and materials submitted by 12:00 pm of the day before the meeting will be attached to the public record and available for review by the City Council. Comments may be submitted as follows:

Written public comment on public hearing items can be submitted to [Contact-Council@ci.stpaul.mn.us](mailto:Contact-Council@ci.stpaul.mn.us), [CouncilHearing@ci.stpaul.mn.us](mailto:CouncilHearing@ci.stpaul.mn.us), or by voicemail at 651-266-6805. Live testimony will be taken in person in the Council Chambers, and by telephone by registering to speak by noon on the day before the meeting. The registration link is located on the City Council website at [www.stpaul.gov/council](http://www.stpaul.gov/council) or <https://forms.office.com/g/TD3xN7WHy5>.

#### **Council Meeting Information**

The City Council is paperless which saves the environment and reduces expenses. The agendas and Council files are all available on the Web (see below). Council members use mobile devices to review the files during the meeting. Using a mobile device greatly reduces costs since most agendas, including the documents attached to files, are over 1000 pages when printed.

#### **Web**

Meetings are available on the Council's website. Email notification and web feeds (RSS) of newly released minutes, agendas, and meetings are available by subscription. Visit [www.stpaul.gov/council](http://www.stpaul.gov/council) for meeting videos and updated copies of the agendas, minutes, and supporting documents.

#### **Cable**

Meetings are live on St Paul Channel 18 and replayed at various times. Check your local listings.