

## **City of Saint Paul**

## **Meeting Minutes - Action Only**

## Licensing Hearing

Monday, November 28, 2022		10:00 AM	Legislative Hearing Room 330, City Hall
	Discussion		
1	<u>SR 22-200</u>	License Application Summary for Black 20180001270), d/b/a The Black Hart Of 612-237-0345	,
		Received and Filed	

Adjournment