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2020 0000 158

CITY OF SAINT PAUL

Department of Safety and Inspections Ricardo X. Cervantes, Director 375 Jackson Street, Suite 220 Saint Paul, Minnesota 55101 Phone: 651-266-8989

Web: www.stpaul.gov/dsi

NAN 21 2020 Class "N" License Application

LICENSES ARE NOT TRANSFERRABLE

Payment must be received with Each Application This application is subject to review by the public.

Types of License(s) being applied for: Liquor Fee(s):
a. JON Sale 291 01 More sents 288350 5767 1/2
b. CN Sale Sunday 200
c. jon Soile 2 AM closing 53
d. JOUT door Service (Patio) 76
e. MULT ON SALE (635) WINE (1976) 1976
1. KENTENTON A (218) Entertain B (601) 601
B. Ligeresteftotano Gando hoc. 753-75
6772.00 Total: \$10,009
Business Information
Business Address: 857 Grand Ave St Paul MN 55105 Street City State Zip
Company Name: RIMP GYOUP INC Doing Business As: Billeys ON Grand
Company Type: Corporation X Partnership Sole Proprietorship
Date of incorporation: Nov 1 17 1 201 Anticipated Opening: 61 1 01 1 20 20
Malling Address: State Zip
Business Phone: Fax Number:
Applicant Information
Applicant Name: Randall Richard Johnson
Title: CEO Date of Birth:
Drivers License: Email:
Home Address: Street Liny :
Cell Phone Alternate Phone:

Supplemental Required	Information								
Are you going to operate i	this business personally?	Ves:	No:						
If <u>no</u> , who will operate it?									
Operator Name:	RANDALL	RILHARD		JOHNSO	<i>ا</i>				
Home Address:	First .	albhiM		Last					
((0)(10),1211,2001	Street		cny /		of Bod Silv				
Date of Birth:			Phone #:						
Are you going to have a m	anager or assistant in this business?		Yes:	X No:					
if manager is <u>not</u> the same as the operator, please complete the following information:									
Manager Name:	MATT First	micheal		Prender	19955				
Home Address:	First			last					
HOME Mudicist	, otteet	V	y .		Piate	∠ip			
Date of Birth:	t		Phone:						
Please list all other of Officer Name:	ficers of the corporation (Attack	n another sheet if	applicable.)	- Prendex	eras F		2		
	First			Last		1//			
Title;	Executive Upp.	Email:			<i>,</i>				
Home Address:									
Date of Birth:	attest	1	City Phone:		- 8-6-8-6	ZIР			
Date of billing									
Officer Name:	RANDALL	RICHAI Middle	(L))	TOHN	SON				
	CEO					-			
Home Address;			~						
Hallic Madi 633)	2ffc _{er}		City y		State	ΣIP			
Date of Birth:			Phone:						
	A1 / 12	\		, , , , , , , , , , , , , , , , , , ,					
Officer Name:	First Pr	Middle		last					
Title:		Email:							
Home Address:	•								
nome Adaress:	Street		City		State	Zip	-		
Date of Birth:			Phone:						
FALSIFICATION OF ANSWERS GIVEN OR MATERIAL SUBMITTED WILL RESULT IN DENIAL OF APPLICATION.									
I hereby state that I have answered all of the preceding questions and that the information contained herein is true and correct to the best of my knowledge and belief.									
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Applicant Signati		Title	0 Lang	V G Øfer	12 - 3 = 0	2017			