# SAINT PAUL The Most Livable City in America

#### **CITY OF ST PAUL**

Department of Public Works 25 West 4th Street 1500 City Hall Annex Saint Paul, MN 55102

## ORDINANCE PERMIT

OFFICE	USE	ONL	Y.
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Application No. 1
Application Date 10/30/2020
SPR File # 20-058941
Permit No. 20200011001

Type of Permit (select one only)	:			
☐Base Roadway	☐Roadway Sidewalks		■ Sanitary Sewer Collection System	
□Bridge		□Roadway Traffi	c	☐Storm Sewer Collection System
☐Retaining Wall		☐Sanitary Drop S	Shaft	☐Storm Sewer Treatment System
Dhagas	I anation (Course	( O F /T 1	A 1: I /DI L \.	
Phase:	Location (Street On, From/To, and Adjacent Lots/Blocks):			
	ıe description provi	ided in the permit ap	oplication and all subsequent ame	endments or revisions, which are hereby
incorporated by reference.]				
<b>Applicant Contact Person:</b>	<b>Contact Person</b>	Title:	Contact Person Telephone:	Contact Person Email:
Will Rollo	Project Manager I		612-257-3536	will.rollo@ryancompanies.com
Bond Co.:			Bond Amount:	Bond No.:
Hartford Fire Insurance Company			\$183,000.00	59BSBIJ6819
Insurance Co.:			Insurance Certificate No.:	
Aon Risk Services Central, Inc.			570083559560	
Permit Conditions:			1	
				_

This permit is issued with the stipulation that the work of the permittee and related agents, employees and contractors shall conform in all respects to the Redevelopment Agreement (including all Legal Requirements as defined by Article 1), the City of Saint Paul Department of Public Works Ordinance Permit Process Document, and the Department of Public Works List of Applicable Standards & Specifications. The permit shall be available for display at the site referred to herein and shown to any Police Officer or Inspector upon demand and does not authorize or allow for interference with the work of any Contract made or to be made with the City of Saint Paul.

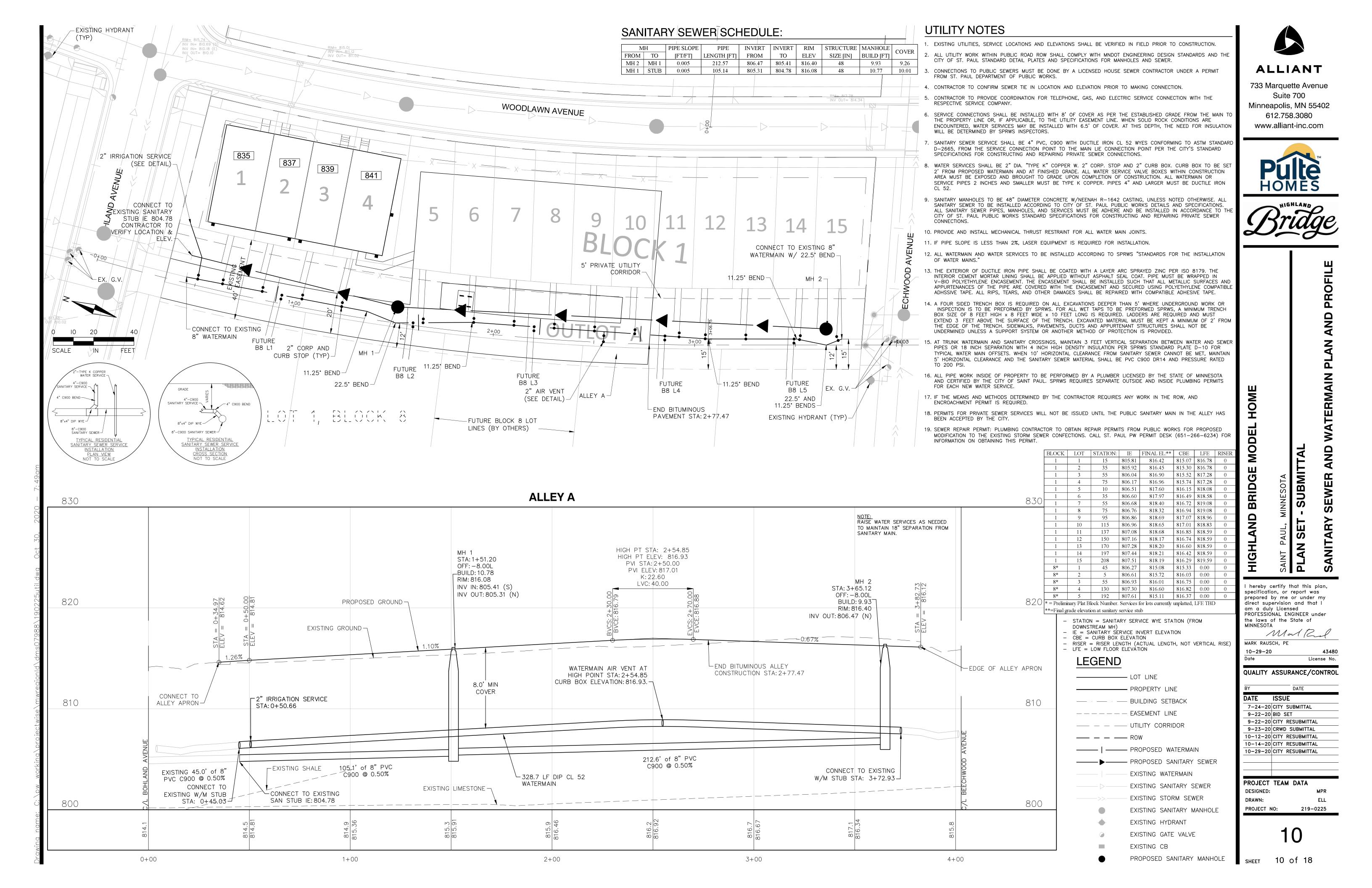
### THIS PERMIT MAY BE REVOKED AT ANY TIME BY THE DIRECTOR OF PUBLIC WORKS

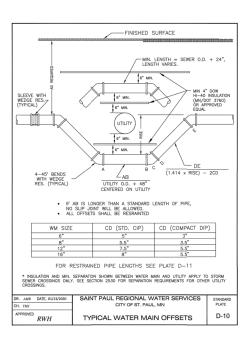
A PERMIT FOR THE ABOVE DESCRIBED CONSTRUCTION IS AUTHORIZED BY:				
Mex Pota	Assistant City Engineer	November 10, 2020		
Signature	Title	Date		
Nick Peterson				
Printed Name				

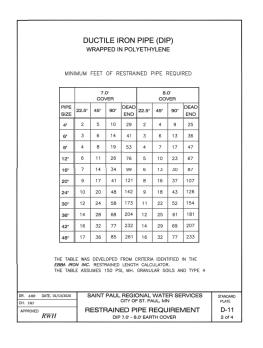
**PERMIT NUMBER** 20200011001

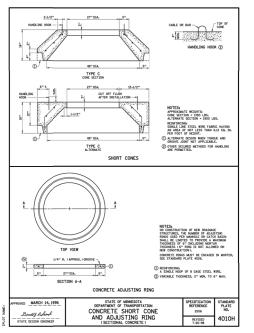
#### ITEMS TO BE COMPLETED PRIOR TO ACCEPTANCE OF INFRASTRUCTURE AND RELEASE OF PERMIT

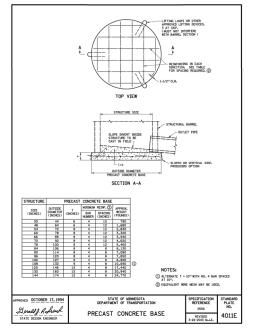
Prior to acceptance of any infrastructure and release of City permits, the following items must be completed to the satisfaction of the City: ☐ Corrective (punch list) work completed; ☐ Original reproducible CAD and PDF as-built plans, signed by the Engineer of Record, provided to Public Works; Submittal of final copies of Metropolitan Council Environmental Services and MN Pollution Control Agency Permits (Sewer Extension, SAC Determination, etc.); ☐ Full compliance with project Quality Management Plan or other document(s) governing quality management and quality assurance; □ Documentation of compliance with all applicable City and non-City permit requirements, including, but not limited to: City Public Works Right-of-Way Office, Minnesota Pollution Control Agency, Capitol Region Watershed District, and National Pollution Discharge Elimination System permit requirements; ☐ Documentation of roadway materials at compaction of grading and base, plant mix design report, strength; ☐ Video of all sanitary sewer mains and laterals, storm sewer mains and laterals, and any structural BMP's (pipe galleries, draintile, sediment control structures, weir structures, etc.) installed under any permit, provided to the Public Works Sewer Division; ☐ Sewer Permit drawings for paving connections or stubs installed to service vertical development provided to Public Works, in addition to Private Service Lateral Permit Drawings; ☐ Documentation of Public Works notified for signal and lighting inspection of pole field layouts (staking), conduits and foundations installed, poles and wiring installed, and head positioning and phasing/detection verification (signals only); ☐ For infrastructure within parks: Documentation that Parks Department has been notified of completion status; ☐ All applicable operation and maintenance manuals provided to Public Works; and ☐ Certificate of Compliance signed and submitted to City by Engineer of Record. **RELEASE OF PERMIT:** Council Res. No. Permit No.\_\_\_\_ Permit Date \_\_\_\_ Release Authorized by\_\_\_\_\_ Title\_\_\_\_

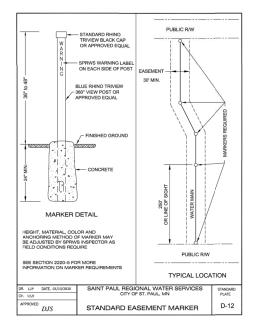


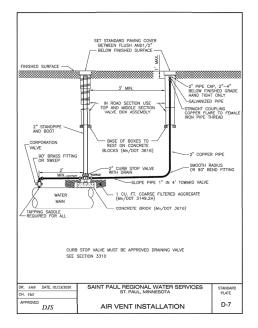


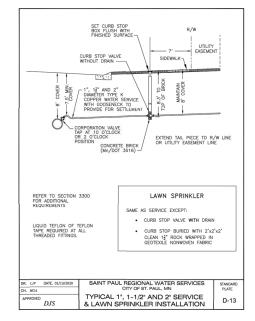


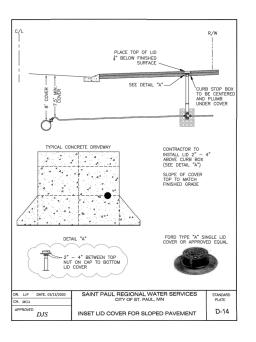


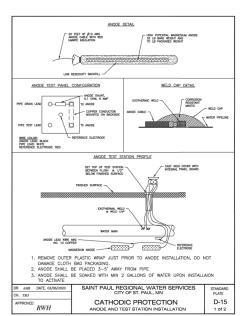


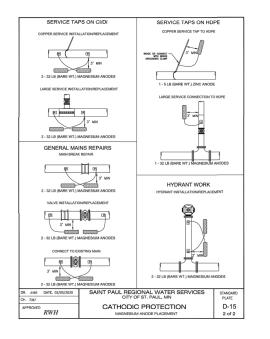


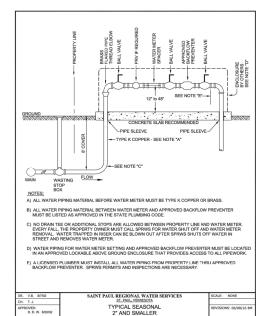


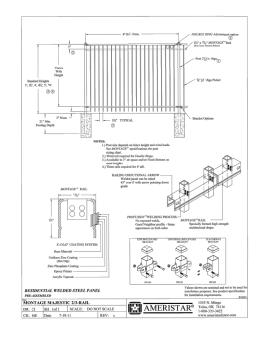


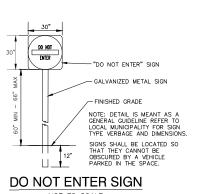




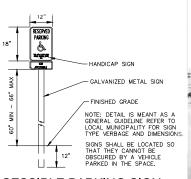




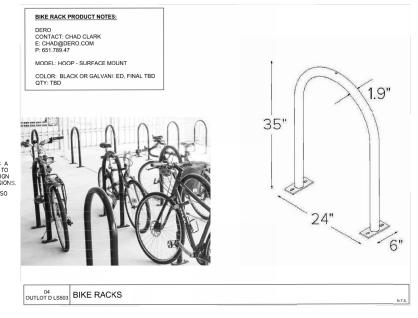














733 Marquette Avenue Suite 700 Minneapolis, MN 55402 612.758.3080 www.alliant-inc.com





HOM MODEL BRIDGE

HIGHLAND

SUBMITTA SE SAINT P.

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed PROFESSIONAL ENGINEER under the laws of the State of MINNESOTA

Markal MARK RAUSCH, PE

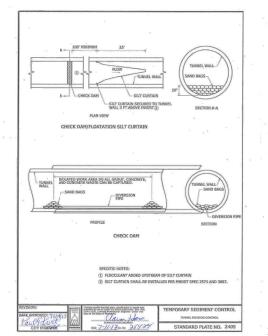
43480 10-29-20

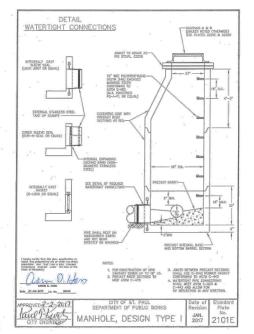
QUALITY ASSURANCE/CONTROL		
BY	DATE	
DATE	ISSUE	
7-24-20	CITY SUBMITTAL	
9-22-20	BID SET	
9-22-20	CITY RESUBMITTAL	
9-23-20	CRWD SUBMITTAL	
10-12-20	CITY RESUBMITTAL	
10-14-20	CITY RESUBMITTAL	
10-29-20	CITY RESUBMITTAL	

PROJECT TEAM DATA DESIGNED: DRAWN: ELL 219-0225 PROJECT NO:

3

SHEET





1 1/2" RAISED LETTERS FLUSH w/TOP SURFACE

-1 1/2" RAISED LETTERS FLUSH w/TOP SURFACE

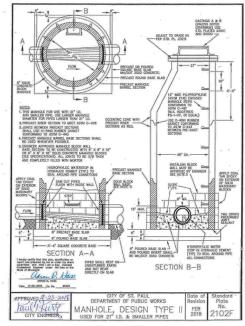
DOVETAIL GROVE DETAIL

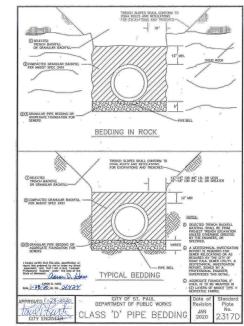
CASTIN SAT, SPALL BEL USED WITH FRAME CASTING "A" (SID. PLATE 2201E).
 CASTIN SHALL BE CONSTRUCTED OF UNPAINTED BORY ROW METTING ASTM A-48, CLASS 358 OR BETTER AND SHALL CONFORM TO ANSHTO DESIGNATION MODE-89 AND MODE SPECIALIZATION.
 CASTINE "B" TO BE SECONDATION 3231.
 CASTINE "B" TO BE SECONDATION STATE.
 CASTINE "B" TO BE SECONDATION STATE.

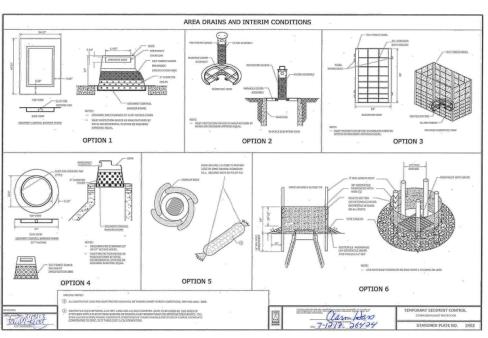
UNDERSIDE REINFORCING RIR

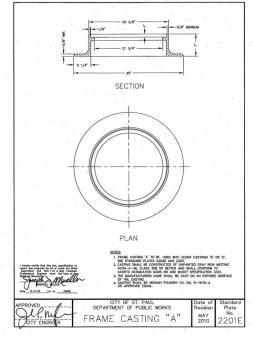
-23 3/4" DIA.-

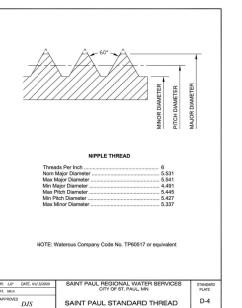
5/8" 1 5/8"

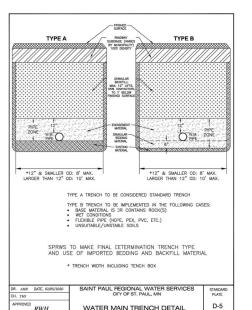


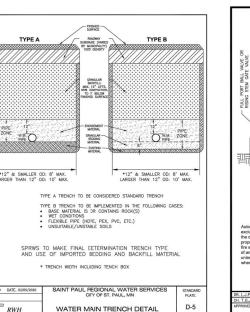


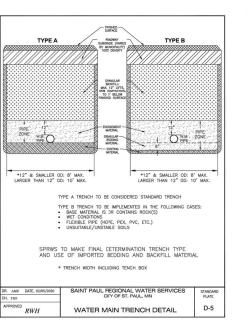






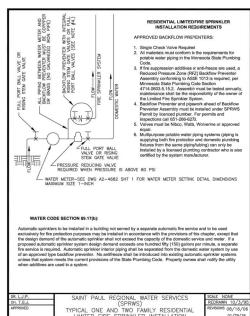






CITY OF ST. PAUL DEPARTMENT OF PUBLIC WORKS

COVER CASTING "B"





733 Marquette Avenue Suite 700 Minneapolis, MN 55402 612.758.3080 www.alliant-inc.com





# MODEL HOM

BRIDGE

**IGHLAND** 

豆

SUBMITTAL

SEI PLAN

DETAILS

hereby certify that this plan I nereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Licensed PROFESSIONAL ENGINEER under the laws of the State of MINNESOTA

Mart Rul MARK RAUSCH, PE

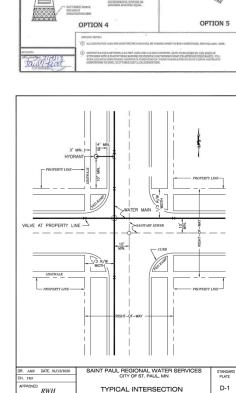
10-29-20

#### QUALITY ASSURANCE/CONTROL

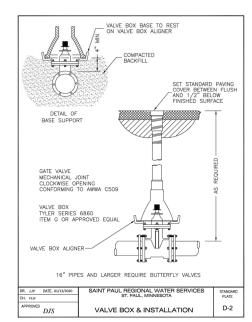
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10-29-20	CITY RESUBMITTAL

PROJECT TEAM DATA DESIGNED: DRAWN: PROJECT NO: 219-0225

SHEET



RWH



4 of 12

